TITLE TO REAL ESTATE - Prepared by Chifford Ru Gaddy, Jr., Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

OLLIE FARNSWORTH R & C.

KNOW ALL MEN BY THESE PRESENTS That McKinney Griffin

in the State aforesaid,

in consideration of the sum of One and no/100 (\$1.00)----- DOLLARS, and voluntary partition to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt to the grantor(s) in hand paid at and before the sealing of these presents do grant, whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, where of its hereby acknowledged (s) is the grantor of the grantor Bettie Mae Simpkins, her heirs and assigns forever: bargain, sell and release unto

All that certain lot of land lying in the State of South Carolina, County of Greenville, at the southeastern corner of Cypress Street and Bostic Street, shown on a plat of the Property of the J. P. Griffin Estate dated October 23, 1959, prepared by H. S. Brockman, recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 41, and recorded in the R.M.C. Office for Greenville County in Plat Book YY at page 41, and being further shown on a survey entitled Property of Bettie Mae Simpkins and McKinney Griffin dated August 21, 1970, prepared by the Jones Engineering Service, described according to said survey as follows:

BEGINNING at an iron pin on the eastern side of Bostic Street at the joint corner of a lot designated Bettie Mae Simpkins Lot No. 2 and another lot designated McKinney Griffin Lot No. 1 which point is 139.2 feet in a southerly direction from the inter-Section of Bostic Street and Cypress Street and running thence along the McKinney Griffin lot, S. 75-49 E. 167.6 feet to an iron pin; thence N. 21-16 E. 143 feet to an iron pin on the southern side of Cypress Street; thence along Cypress Street N. 81-04 W. 62.3 feet to an iron pin; thence continuing along Cypress Street, N. 80-47 W. 73.4 feet to a spike in Bostic Street; thence along Bostic Street, S. 35-31 W. 139.2 feet to the point of beginning feet to the point of beginning.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said

premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) herein-Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the

said premises unto the grantee(s) hereinabove named, and the grantee s(s) Heirs and Historian against every person whomsoever lawfully claiming or to claigrantor(s) and grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claig	m the
same or any part thereof. Witness the grantor's(s') hand and seal this 11th day of September	
in the year of our Lord One Thousand Nine Hundred and geventy	(Seal)
Signed, Sealed and Delivered in the Presence of	_(3641)
	_(Seal)
Eveno M. Johnson	_(Seal) /
Katherine 10. Million	_(Seal)\
STATE OF SOUTH CAROLINA PROBATE	, /
COUNTY OF CREENVILLE)he saw
the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed a	ini diau

(s)he, with other witness subscribed above witnessed the execution thereof. SWORN to before me this // 7/ day of September 1970.

(Seal) Notary Publicior Sound franchistic, STATE OF FLORIDA AT LARGE
My Commission Commission Explicit Nov. 11 197 0 r

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STATE OF SOMPREGARRIANS COUNTY OF GURENVILLEX

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever 0 relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, remiquish the grantes (s) and all and singular the premises within mentioned and released. N

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GIVEN under my hand and seal this	
day of September 1970.	
day of personal of	,
HOTARY PUBLIC, STATE OF PLOBURA TO LINER	_
NAME OF THE PROPERTY OF THE WAR DESCRIPTION OF THE PROPERTY OF	- 1
Puning:	_/
PECORDED this 15th day of September	F.

10:13 _M., No.